Attorney Docket No.: 117025

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date: September 29, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

COMMUNICATION DEVICE CONNECTED TO A LOCAL AREA NETWORK AND

WIDE AREA NETWORK AND METHOD THEREOF

Kazuma AOKI Yuji SATO

By (In	ventors): Razuma Morti, Taji om o
\boxtimes	Formal drawings (Figs. 1-8; 8 sheets) are attached.
	Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
ш	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>BROTHER KOGYO KABUSHIKI KAISHA</u> .
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
\square	A Preliminary Amendment is filed herewith. Priority of foreign application No. 2002-285189 filed September 30, 2002 in Japan is claimed (35 U.S.C. §119).
\boxtimes	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent nereby certifies that
ш	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
\bowtie	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	20 - 20	= 0*		
INDEP CLAIMS	3 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

FEE OR **RATE** \$ 375 OR <u>OR</u> 9 = \$ OR 42 =x <u>OR</u> + 140 = \$ OR **TOTAL**

OTHER THAN A **SMALL ENTITY**

	RATE	FEE	
		\$ 750	
	x 18	\$	
	x 84	\$ ·	
	+ 280	\$	
	TOTAL	\$ 750	
athomyica noted herein			

Check No. 146813 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein, \boxtimes the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

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